



**J&K LEGISLATIVE ASSEMBLY SECRETARIAT  
JAMMU/SRINAGAR**

**NOTIFICATION**

Srinagar 28<sup>th</sup> of May 2025

In exercise of the powers conferred by Clause 1 of the Appendix-I to the Rules of Procedure & Conduct of Business in J&K Legislative Assembly, I, Advocate Abdul Rahim Rather, Speaker Jammu and Kashmir Legislative Assembly, do hereby nominate the following Members to serve on the **Committee on Environment** for the period ending 31<sup>st</sup> March, 2026.

S. No.	Name of the MLA	
1.	Mr. Mohammad Yousuf Tarigami	Chairman
2.	Peerzada Mohammad Syed	Member
3.	Mr. Rajiv Jasrotia	Member
4.	Dr. Sajjad Shafi	Member
5.	Peerzada Feroze Ahmad	Member
6.	Mr. Zafar Ali Khatana	Member
7.	Mr. Khurshied Ahmed	Member
8.	Mr. Mushtaq Guroo	Member
9.	Mr. Irshad Rasool Kar	Member
10.	Mr. Yudhvir Sethi	Member
11.	Mr. Darshan Kumar	Member

**Sd/-  
(Advocate Abdul Rahim Rather)  
Speaker**

No: LA- 382-407 /Legn/2025

Dated : 28/05/2025

Copy for information to the:-

1. All concerned Hon'ble Members;
2. All Financial Commissioners( Additional Chief Secretaries);
3. Additional Chief Secretary to the Hon'ble Chief Minister, J&K;
4. Principal Accountant General, J&K;
5. Director General of Police, J&K;
6. Secretary General Lok Sabha/ Rajya Sabha, New Delhi.
7. All Principal Secretaries to Government, J&K Government.
8. Principal Secretary to Hon'ble Lieutenant Governor, J&K;

9. Joint Secretary (Jammu, Kashmir and Ladakh) Ministry of Home affairs, Government of India;
10. All Commissioner cum Secretaries/ Secretaries to Government, J&K;
11. Principal Resident Commissioner, 5-Prithvi Raj Road, New Delhi;
12. Director-General, Accounts and Treasuries, J&K, Jammu/ Srinagar;
13. Director, Information, J&K Government, Jammu with the request that the contents of the Notification be got published in the next issue of leading local dailies(English/Hindi/Urdu);
14. Director/News Editor, Doordarshan Kendra Jammu/Srinagar for having the contents of the Notification telecast in their News Bulletins today positively;
15. Station Director/News Editor, All India Radio Jammu/Srinagar for having the contents of the Notification broadcast in their News Bulletins today positively;
16. Private Secretary/OSD to Hon'ble Chief Minister for the information of the Hon'ble Chief Minister;
17. The Private Secretary to Hon'ble Speaker for information of the Hon'ble Speaker;
18. Private Secretary to Hon'ble Deputy Chief Minister for information of the Hon'ble Deputy Chief Minister;
19. Private Secretaries to all Hon'ble Ministers for information of the Hon'ble Ministers;
20. Private Secretary to Hon'ble Leader of Opposition for information of the Hon'ble Leader of Opposition;
21. Private Secretary to the Chief Secretary, J&K Government for information of the Chief Secretary;
22. General-manager, Government Press, Srinagar for immediate publication of the Notification in an extra ordinary issue of the Official Gazette and supply of five spare copies of the printed notification to this Office;
23. All Officers/ Branches of J&K Legislative Assembly for information & n/a.
24. Manager Legislator's Hostels Jammu /Srinagar with the direction to display a copy of the Notification on the Notice Boards of the respective Hostels.
25. Notice Board.

Cross Town News

*M. P. no. cum 2*  
 (Manoj Kumar Bandit)  
 Secretary 28/5/25



**J&K LEGISLATIVE ASSEMBLY SECRETARIAT  
JAMMU/SRINAGAR**

**NOTIFICATION**

Srinagar 28<sup>th</sup> of May 2025

In exercise of the powers conferred by Sub-rule (1) of Rule 355 of the Rules of Procedure and Conduct of Business in the Jammu and Kashmir Legislative Assembly, I, Advocate Abdul Rahim Rather, Speaker, Jammu and Kashmir Legislative Assembly, do hereby nominate the following members of the Legislative Assembly to serve on the Committee on **Subordinate Legislation** for the period ending 31<sup>st</sup> March, 2026.

S. No.	Name of the MLA	Party
1.	Mr. Hasnain Masoodi	Chairman
2.	Mr. Reyaz Ahmad Khan	Member
3.	Mr. Hilal Akbar Lone	Member
4.	Mr. Shahir Ahmad Kullay	Member
5.	Mr. Satish Kumar Sharma	Member
6.	Mr. Kuldeep Raj Dubey	Member
7.	Mr. Rajeev Kumar	Member
8.	Mr. Irfan Hafiz Lone	Member
9.	Dr. Rameshwar Singh	Member

**Sd/-  
(Advocate Abdul Rahim Rather)  
Speaker**

No: LA- 408-30/Legn/2025

Dated : 28/05/2025

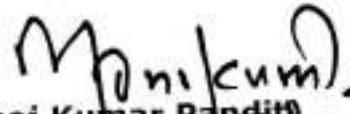
Copy for information to the:-

1. All concerned Hon'ble Members;
2. All Financial Commissioners( Additional Chief Secretaries);
3. Additional Chief Secretary to the Hon'ble Chief Minister, J&K;
4. Principal Accountant General, J&K;
5. Director General of Police, J&K;
6. Secretary General Lok Sabha/ Rajya Sabha, New Delhi.
7. All Principal Secretaries to Government, J&K Government.
8. Principal Secretary to Hon'ble Lieutenant Governor, J&K;
9. Joint Secretary (Jammu, Kashmir and Ladakh) Ministry of Home affairs, Government of India;



11. Principal Resident Commissioner, 5-Prithvi Raj Road, New Delhi;
12. Director-General, Accounts and Treasuries, J&K, Jammu/ Srinagar;
13. Director, Information, J&K Government, Jammu with the request that the contents of the Notification be got published in the next issue of leading local dailies(English/Hindi/Urdu);
14. Director/News Editor, Doordarshan Kendra Jammu/Srinagar for having the contents of the Notification telecast in their News Bulletins today positively;
15. Station Director/News Editor, All India Radio Jammu/Srinagar for having the contents of the Notification broadcast in their News Bulletins today positively;
16. Private Secretary/OSD to Hon'ble Chief Minister for the information of the Hon'ble Chief Minister;
17. The Private Secretary to Hon'ble Speaker for information of the Hon'ble Speaker;
18. Private Secretary to Hon'ble Deputy Chief Minister for information of the Hon'ble Deputy Chief Minister;
19. Private Secretaries to all Hon'ble Ministers for information of the Hon'ble Ministers;
20. Private Secretary to Hon'ble Leader of Opposition for information of the Hon'ble Leader of Opposition;
21. Private Secretary to the Chief Secretary, J&K Government for information of the Chief Secretary;
22. General-manager, Government Press, Srinagar for immediate publication of the Notification in an extra ordinary issue of the Official Gazette and supply of five spare copies of the printed notification to this Office;
23. All Officers/ Branches of J&K Legislative Assembly for information & n/a.
24. Manager Legislator's Hostels Jammu /Srinagar with the direction to display a copy of the Notification on the Notice Boards of the respective Hostels.
25. Notice Board.

Cross Town News

  
Manoj Kumar Pandey  
Secretary  
18/5/2025



**J&K LEGISLATIVE ASSEMBLY SECRETARIAT  
JAMMU/SRINAGAR**

**NOTIFICATION**

Srinagar 28<sup>th</sup> of May 2025

In exercise of the powers conferred by Rule 350 of the Rules of Procedure and Conduct of Business in the Jammu and Kashmir Legislative Assembly, I, Advocate Abdul Rahim Rather, Speaker, Jammu and Kashmir Legislative Assembly, do hereby nominate the following members of the Legislative Assembly to serve on the **Committee on Privileges** for the period ending 31<sup>st</sup> March, 2026:-

S. No.	Name of the MLA	
1.	Mr. Nizam ud din Bhat	Chairman
2.	Mr. Vikram Randhawa	Member
3.	Mr. Riyaz Ahmad Khan	Member
4.	Mr. Salman Sagar	Member
5.	Sheikh Ahsan Ahmed (Pardesi)	Member
6.	Mr. Javaid Iqbal	Member
7.	Mr. Javaid Iqbal	Member
8.	Dr. Narinder Singh Raina	Member
9.	Dr. Bharat Bhushan	Member

**Sd/-  
(Advocate Abdul Rahim Rather)  
Speaker**


No: LA- 431-53 /Legn/2025

Dated : 28/05/2025

Copy for information to the:-

1. All concerned Hon'ble Members;
2. All Financial Commissioners( Additional Chief Secretaries);
3. Additional Chief Secretary to the Hon'ble Chief Minister, J&K;
4. Principal Accountant General, J&K;
5. Director General of Police, J&K;
6. Secretary General Lok Sabha/ Rajya Sabha, New Delhi.
7. All Principal Secretaries to Government, J&K Government.
8. Principal Secretary to Hon'ble Lieutenant Governor, J&K;
9. Joint Secretary (Jammu, Kashmir and Ladakh) Ministry of Home affairs, Government of India;
10. All Commissioner cum Secretaries/ Secretaries to Government, J&K;
11. Principal Resident Commissioner, 5-Prithvi Raj Road, New Delhi;
12. Director-General, Accounts and Treasuries, J&K, Jammu/ Srinagar;

13. Director, Information, J&K Government, Jammu with the request that the contents of the Notification be got published in the next issue of leading local dailies(English/Hindi/Urdu);
14. Director/News Editor, Doordarshan Kendra Jammu/Srinagar for having the contents of the Notification telecast in their News Bulletins today positively;
15. Station Director/News Editor, All India Radio Jammu/Srinagar for having the contents of the Notification broadcast in their News Bulletins today positively;
16. Private Secretary/OSD to Hon'ble Chief Minister for the information of the Hon'ble Chief Minister;
17. The Private Secretary to Hon'ble Speaker for information of the Hon'ble Speaker;
18. Private Secretary to Hon'ble Deputy Chief Minister for information of the Hon'ble Deputy Chief Minister;
19. Private Secretaries to all Hon'ble Ministers for information of the Hon'ble Ministers;
20. Private Secretary to Hon'ble Leader of Opposition for information of the Hon'ble Leader of Opposition;
21. Private Secretary to the Chief Secretary, J&K Government for information of the Chief Secretary;
22. General-manager, Government Press, Srinagar for immediate publication of the Notification in an extra ordinary issue of the Official Gazette and supply of five spare copies of the printed notification to this Office;
23. All Officers/ Branches of J&K Legislative Assembly for information & n/a.
24. Manager Legislator's Hostels Jammu /Srinagar with the direction to display a copy of the Notification on the Notice Boards of the respective Hostels.
25. Notice Board.

  
(Manoj Kumar Pandit)  
Secretary 28/5/2025

Cross Town News





**J&K LEGISLATIVE ASSEMBLY SECRETARIAT  
JAMMU/SRINAGAR**

**NOTIFICATION**

Srinagar 28<sup>th</sup> of May 2025

In exercise of the powers conferred by Rule 341 of the Rules of Procedure and Conduct of Business in the Jammu and Kashmir Legislative Assembly, I, Advocate Abdul Rahim Rather, Speaker Jammu and Kashmir Legislative Assembly, do hereby nominate the following members of the Legislative Assembly to serve on the **Committee on Petitions** for the period ending 31<sup>st</sup> March, 2026:-

S. No.	Name of the MLA	
1.	Pirzada Farooq Ahmed Shah	Chairman
2.	Mr. Mushtaq Guroo	Member
3.	Mr. Salman Sagar	Member
4.	Mr. Waheed Ur Rehman Para	Member
5.	Mian Meha Ali	Member
6.	Mr. Vijay Kumar	Member
7.	Thakur Randhir Singh	Member

**Sd/-  
(Advocate Abdul Rahim Rather)  
Speaker**

No: LA- 45475 /Legn/2025

Dated : 28/05/2025

Copy for information to the:-

1. All concerned Hon'ble Members;
2. All Financial Commissioners( Additional Chief Secretaries);
3. Additional Chief Secretary to the Hon'ble Chief Minister, J&K;
4. Principal Accountant General, J&K;
5. Director General of Police, J&K;
6. Secretary General Lok Sabha/ Rajya Sabha, New Delhi.
7. All Principal Secretaries to Government, J&K Government.
8. Principal Secretary to Hon'ble Lieutenant Governor, J&K;
9. Joint Secretary (Jammu, Kashmir and Ladakh) Ministry of Home affairs, Government of India;
10. All Commissioner cum Secretaries/ Secretaries to Government, J&K;
11. Principal Resident Commissioner, 5-Prithvi Raj Road, New Delhi;
12. Director-General, Accounts and Treasuries, J&K, Jammu/ Srinagar;
13. Director, Information, J&K Government, Jammu with the request that the contents of the Notification be not published in the next issue of leading local

14. Director/News Editor, Doordarshan Kendra Jammu/Srinagar for having the contents of the Notification telecast in their News Bulletins today positively;
15. Station Director/News Editor, All India Radio Jammu/Srinagar for having the contents of the Notification broadcast in their News Bulletins today positively;
16. Private Secretary/OSD to Hon'ble Chief Minister for the information of the Hon'ble Chief Minister;
17. The Private Secretary to Hon'ble Speaker for information of the Hon'ble Speaker;
18. Private Secretary to Hon'ble Deputy Chief Minister for information of the Hon'ble Deputy Chief Minister;
19. Private Secretaries to all Hon'ble Ministers for information of the Hon'ble Ministers;
20. Private Secretary to Hon'ble Leader of Opposition for information of the Hon'ble Leader of Opposition;
21. Private Secretary to the Chief Secretary, J&K Government for information of the Chief Secretary;
22. General-manager, Government Press, Srinagar for immediate publication of the Notification in an extra ordinary issue of the Official Gazette and supply of five spare copies of the printed notification to this Office;
23. All Officers/ Branches of J&K Legislative Assembly for information & n/a.
24. Manager Legislator's Hostels Jammu /Srinagar with the direction to display a copy of the Notification on the Notice Boards of the respective Hostels.
25. Notice Board.

  
(Manoj Kumar Pandit)  
Secretary

Cross Town News





**J&K LEGISLATIVE ASSEMBLY SECRETARIAT  
JAMMU/SRINAGAR**

**NOTIFICATION**

Srinagar 28<sup>th</sup> of May 2025

In exercise of the powers conferred by Rule 361 of the Rules of Procedure and Conduct of Business in the Jammu and Kashmir Legislative Assembly, I, Advocate Abdul Rahim Rather, Speaker, Jammu and Kashmir Legislative Assembly, do hereby nominate the following members of the Legislative Assembly to serve on the Committee on **Government Assurances** for the period ending 31<sup>st</sup> March, 2026:-

S. No.	Name of the MLA	
1.	Mr. Sajad Gani Lone	Chairman
2.	Choudhary Mohammed Akram	Member
3.	Mr. Javaid Ahmad Mirchal	Member
4.	Mr. Iftkar Ahmed	Member
5.	Mr. Hilal Akbar Lone	Member
6.	Mian Mehar Ali	Member
7.	Mr. Mohan Lal	Member
8.	Dr. Sunil Bhardwaj	Member
9.	Ms. Shagun Parihar	Member

*M*  
*28/5/25*

Sd/-

Advocate Abdul Rahim Rather)  
Speaker

No: LA- 476-97 /Legn/2025

Dated : 28/05/2025

Copy for information to the:-

1. All concerned Hon'ble Members;
2. All Financial Commissioners( Additional Chief Secretaries);
3. Additional Chief Secretary to the Hon'ble Chief Minister, J&K;
4. Principal Accountant General, J&K;
5. Director General of Police, J&K;
6. Secretary General Lok Sabha/ Rajya Sabha, New Delhi.
7. All Principal Secretaries to Government, J&K Government.
8. Principal Secretary to Hon'ble Lieutenant Governor, J&K;
9. Joint Secretary (Jammu, Kashmir and Ladakh) Ministry of Home affairs, Government of India;
10. All Commissioner cum Secretaries/ Secretaries to Government, J&K;

12. Director-General, Accounts and Treasuries, J&K, Jammu/ Srinagar;
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Cross Town News

  
(Manoj Kumar Bandit)  
Secretary 28/5/25



**J&K LEGISLATIVE ASSEMBLY SECRETARIAT  
JAMMU/SRINAGAR**

**NOTIFICATION**

Srinagar 28<sup>th</sup> of May 2025

In exercise of the powers conferred by Clause 1 of the Appendix-I to the Rules of Procedure & Conduct of Business in J&K Legislative Assembly, I, Advocate Abdul Rahim Rather, Speaker Jammu and Kashmir Legislative Assembly, do hereby nominate the following Members to serve on the **Ethics Committee** for a period ending 31<sup>st</sup> March, 2026:-

S. No.	Name of the MLA	
1.	Mr. Surjeet Singh Slathia	Chairman
2.	Mr. Javaid Iqbal	Member
3.	Sheikh Ahsan Ahmed (Pardesi)	Member
4.	Mr. Zafar Ali Khatana	Member
5.	Mr. Rafiq Ahmad Naik	Member
6.	Dr. Sajjad Hussain	Member
7.	Mr. Arvind Gupta	Member
8.	Mr. Daleep Singh	Member
9.	Mr. Surinder Kumar	Member
10.	Mr. Khursheed Ahmad Sheikh	Member
11.	Mr. Mehraj Malik	Member

**Sd/-  
(Advocate Abdul Rahim Rather)  
Speaker**

No: LA- **498-520** /Legn/2025

Dated : 28/05/2025

Copy for information to the:-

1. All concerned Hon'ble Members;
2. All Financial Commissioners( Additional Chief Secretaries);
3. Additional Chief Secretary to the Hon'ble Chief Minister, J&K;
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5. Director General of Police, J&K;
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8. Principal Secretary to Hon'ble Lieutenant Governor, J&K;
9. Joint Secretary (Jammu, Kashmir and Ladakh) Ministry of Home affairs, Government of India;



11. Principal Resident Commissioner, 5-Prithvi Raj Road, New Delhi;
12. Director-General, Accounts and Treasuries, J&K, Jammu/ Srinagar;
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24. Manager Legislator's Hostels Jammu /Srinagar with the direction to display a copy of the Notification on the Notice Boards of the respective Hostels.
25. Notice Board.

  
(Manoj Kumar Pandit)  
Secretary

Cross Town News